

Gal. 3:19

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SURKIT: The
Broken Law

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GP

Bab. 3: 19

"Wherefore, then, The Law?"

- "in our enemies"
- (1) "Wherefor" based on the preceding statements that
 - (2) 3:17 the covenant of grace antedates the law by 130 years
 - (3) 3:11 no man can be justified by the law
 - (4) 3:7-9 we are not under law but under grace
 - (5) 3:5 we received the spirit born from, not by works/law.
- Hence the pertinency of the question: "wherefor .. the law?"

The Giving of the Law is Ex. 19, 20.
The law ^{not an established, not violated} was ^{expressive of exactitude it attested to the law,}
The Accusation, ^{as only God could do it.}

THE PLACE:

The desert of Sinai - a part of the west Arabian desert
a level plain 2 miles $\times \frac{1}{2}$ mile, at one end the jagged
peaks of the mountains rising 6,500' above sea level.
moses: 40 years in preparation. after which, burning bush
: next 40 years in vicinity

Elijah

Apostle Paul: 3 years

Crusaders, Saracens fought over it.

Crosses there in which found Timur the Cordy Sarcophagus.
(Dr. Orthodoxy)

THE TIME:

1492 B.C. — 1492 A.D.

Colombus

Moses.

2000 Altahm 1500 moses 1000 David 500 Ben Hophra

THE STORY,

19: 5-8 God asks: "Will you enter into a covenant with me? God will speak, reveal his commandments: the people will obey."

The people reply: They will. Moses accepts.

19: 10-13 Three days to prepare: bathe bodies, wash clothes
Do not cover until hear sound of the trumpet. No earthly
lips shall it: the sound unutterable. When hear it, come
up, stand before the mountain. God will come down, speak to you
Do not touch the mountain - many a beast die

19: 16-20 The third day the people came
the mountain began to tremble, staggers like an addled man
black clouds descend to base, enveloped it. Lightning, then
thunder rolled through the atmosphere.
Then the unutterable sound of the trumpet - louder, louder. No other
sound could like that until the anchored blows the trumpet that
awoke the dead.

20: 18, 19, 21 From that sound did come the voice, God.
The Ten words.
The people became more terrified at the noise than at the trumpet.
Even Moses himself said: "I do exceedingly quake and tremble"
[Exodus 20: 18-21]
The people said: "We cannot bear that noise any longer. afraid
now. you go, commune with God, hear what he says, come,
tell us."
So Moses sent the people back; he went up to commune with God.

^{Sacrificed by Israel}
24: 3-8 The Testimony made - Ark / the Covenant

The alterations of the Testimony - the Book, the Covenant.

The Testimony = the constitution, the nations

The Book / the Covenant = the standards themselves, judgments delivered

= the instrumentality in Ex. Law. Moses Part

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Read to the people - thus solemnly pledge to keep the law.

The solemn ratification:

an altar built

sacrifice slain

blood sprinkled upon altar

ark, the covenant

people

Solemn agreement to keep the Testimony, to observe
all the precepts, subsidiary legislation. If violate are present,
execute them. God bound by blood or altar

People " ".

to obey - live.

to disobey - die

"Wherefore .. the law?"

"God knew they would break it. The whole seems unfair."

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- even while Moses commanding, Aaron, the golden calf.

- Moses breaks the tablets of stone and gives him

as Only one man ever kept it. Be the virgin born Son / Yes.

(3) 430 years before a way of life there many, trait, committed,
faith. Gal. 3: 18, 6

Why solemnly ratified by blood?

The answer: Gal. 3:19 "added because of transgressions"

= to reveal, make known clearly reveal our transgressions.

Prov. 7:7-15 unhelpful

III A plumb-line against the wall of our life building

a light, an X-ray - to discover the worth of sin

② To reveal our need of a Saviour: 3:23

of no sinner of need, no Saviour
of no sinner of need, no gospel to preach

- the rich & physician

- the debtors ransom to keep his

convicted to die the ransom.

The self-righteousness was - was gospel for them. The sinners had by - sin?

(a) Dr. Seabrook in Jr SS boy. The sin; just by - sin?

the party between.

(b) with the child "a tiny tank tank?"

3:21, 22 the law [gives needed Money] against the
promising [gives \$30 green mohair to Abraham]?

No. The promise singles need want, lack, on the
law emphasizes, pointed up, that need.

f. "seed / woman born dead, resurrect" implies
new under the cold grave, the serpent

f. the rainbow covenant. speaks / the demand
the new that needed, covenant of grace to start

as a barrier between them and distributor

f. to Abraham. Implies the nation and originally
in a blessed state.

The law, condemning - brings us to seek many
fathers grace

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